The State of South Carolina,

CHARTER
BY THE SECRETARY OF STATE

....

EXECUTIVE DEPARTMENT)

W. F. JAMES and MCHMAN L. COUCH, APR 17 11 3/ AN 1956

both of

OLLIE FARNSWORTH R. M.C.

Greenville, South Carolina

did on the

12th.

ay oi April

, 19 bc , file with the Secretary of State a written Declaration.

signed by themselves, setting forth:

FIRST: That their names and residences are as above given.

SECOND: That the name of the proposed corporation is CCUCH AND JAMES MARKET. INC.

THIRD: That the principal place of business is 3d Fendleton St., Greenville, 3. C.

FOURTH: That the general nature of the business which it is proposed to do is general retail grocery and market and to do anything necessary in the operation of said tusiness, with full power to buy, sell and mortgage real estate.

FIFTH: That the amount of the capital stock is Ten Thousand (10,000.00) ----- Dollars payable in cash or its equivalent upon call of the directors

SEVENTH: That, after due notice, a meeting of the subscribers was held on the 2/tn

March. , 19 56 , at which a majority of all stock in value being present in person or by proxy, the following were elected directors: ...orman L. Couch, Jr., W. F. James, Parch C. Mood

EIGHTH: That subsequently there was elected as President, Orman, L. Coulen, Jr.

as Vice-President, ... a nes

; as Secretary, Jaraner C, Moou

as Treasurer, Gardner C. Good

a newspaper published in the County of Tre movill1

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

this 1 time day of Avril

in the year of our Lord one thousand nine hundred and

fifty-cix and in the one hundred and

elgntieth year of the Independence of the

. United States of America.

Otrack Mossils
Secretary of State.

Recorded April 17th, 1956 at 11:37 A.M. #9798

BATISFIED AND CANCELLED OF RECORE

1956

OBLIGHT

R.M.C. FOR GREENVILLE COUNTY, S. G.

AT—O'CLOCK Q.M. NO. 23261

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